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OUR HOUSE.

BY R. H. BETLAW.

Six years ago I woo'd a maiden fair,
Caress'd, prais'd her, play'd with her silken hair,
For her I sought as the wife of my youth—
Embodiment of candor she, love, truth—
And she'd said, with a heart sincere and true,
"Till death, dear Walter, I will cleave to you."

Five years ago, "Till the end of your life,"
The parson said, 'you two are man and wife.
God bless, preserve ye, and increase your worth,
Go, multiply, subdue, replenish earth,"—
And our young hearts were full, without alloy,
Of an outgushing, sublunary joy.

Four years ago, knee-bent, in sweet accord,
Our first born child we lent unto the Lord.
We pray'd: "O God, in mercy hold him fast,
Bless him, use him in life, save him at last.
And may he should it be thy wise decree,
Point sinners to the Lamb of Calvary."

Three years, two years, not one whole year ago,
A girl, a boy, another girl, you know—
Four bright eyed precious babes ours now to kiss,
Pray, labor for, and usher into bliss.
So like the olive branch our house has spread,
And, prais'd be God, each has his daily bread.

Richmond, Va.,
September, 1879.

JOHN M. LANGSTON.

He is "At Home" in Oberlin.

RECEIVING CONGRATULATIONS OVER RESTORED HEALTH—A TALK ON INTERESTING TOPICS.

Special Correspondence of the Cleveland Leader.

OBERLIN, SEPTEMBER 1.

The Hon. J. M. Langston arrived in Oberlin last Friday evening, where he was warmly greeted and heartily welcomed by a large number of friends. His visit here comprised the twofold object of visiting old acquaintances and placing his son in college.

Thinking that your readers might be interested in a sketch of

HIS LIFE ABROAD,

your correspondent embraced the opportunity of interviewing him upon the subject.

"Mr. Langston, how long have you represented the United States Government at Hayti, and what is your rank or title?"

"I have been in Hayti about two years as Resident Minister and Consul General. My residence during that time has been at Port au Prince, Capital of the Republic."

"What is the estimated area of the Island, and its population?"

"The area of Hayti is about ten thousand square miles, and contains a population of about 600,000. The Republic of Santa Domingo is very much larger than that of Hayti, while the population is much less, numbering only about 175,000."

"Of what nationality are the inhabitants, and what is the prevailing religion? Will you give a brief sketch of their history?"

"The people of Hayti are of French and Negro extraction. Seventy-six years ago the Haytians asserted their independence as against the French Government, and, having achieved and established the same by war, have ever since maintained it. The prevailing religion of the country is the Roman Catholic. In accordance with a concordat established with the church at Rome large proportions are annually made for the support of the church, and the people are very generally members thereof. However, religious toleration is one of the distinguishing peculiarities of Hayti, and the Episcopal, the Methodist, and churches of other denominations have been established there."

"What is the present condition of society in Hayti?"

"The people of Hayti are divided into two distinct classes: the more elevated wealthy and refined portions are known as society, and the more common classes compose the laboring force of the country. The French language is used by the educated and governing classes of the country, and the Creole by the common people."

"What educational advantages are to be found there?"

"As a class the Haytians are physically well developed; they bear themselves in a manly manner, while they exhibit in their conduct no trait of servile feeling. Courteous, respectful and brave, they furnish rare specimens of magnificent manhood; many of the women are very beautiful and accomplished. Many of the more wealthy people send their children to France, Germany and England to be educated, and the Government itself has made provision for the more complete education of the more proficient and advanced students of their own schools, who, upon competitive examination, secure as prizes the privilege of being educated abroad. Besides, the government makes provision for the establishment and support of a very considerable number of common schools and more advanced institutions of learning, where the youth of the country are very fairly and advantageously taught."

"What is the form of Government on this island, and what its present condition?"

"Hayti has a Republican form of Government, and the Constitution is modeled after that of the United States of America, provision being made therein for the Executive, the Legislative and Judicial branches of the Government. The President is elected for four years, and receives a salary of $20.000 per annum. He is not elected directly by the vote of the people, but by the National Assembly. The legislative branch of the Government is composed of the Chamber of Deputies and the Senate—the Senate, comprising thirty members, elected by the Deputies, while the Chamber of Deputies, composed of seventy-five members, is elected by the people, and is, in fact, the only popular branch of the Government. The National Assembly is composed of the Senate and Chamber of Deputies, in joint session. The Judicial branch of the Government, superior and inferior courts, such as the civil and criminal tribunals, is organized after French models. The powers of these several branches of the Government are defined in the Constitution."

"What is the present condition of the Government?"

'On the 30th day of last June and insurrectionary movement, headed by two very distinguished politicians, Bazelais and Paul, was inaugurated at Port au Prince, and assuming formidable proportions and an aggressive and offensive attitude, threatened the overthrow of the Administration of President Boisroud Canal. The President, however, succeeded on the 3rd day of July, in utterly routing the insurgents, but this was done at no little sacrifice of life, and the destruction of at least half a million dollars' worth of property, the Government itself in this destruction of property losing by fire a very large part of its most valuable archives, records and documents. Subsequently, however, President Canal, learning that an insurrectionary movement against him was being inaugurated in the northern part of the Republic, in the Department of the North, the North-west and Artibonite, he tendered his resignation to the National Assembly and left the country. The scene, as he took boat at the seashore amid the applause of the thousands who had gathered to witness his conduct, was interesting in the extreme, as well as highly gratifying to those who wished him and his country well. Within two weeks after the resignation of the President the Army of the Revolution, M. Heriston Herisse being its Commander-in-Chief, entered the capital, and, taking possession of the arsenal, forts, guns and ammunition belonging to the Government, together with the palace, provision was made for the establishment of a Provisional Government, which is now in control of the country."

"Do you think this form of Government will continue long?"

"In due season steps will undoubtedly be taken for the establishment of a permanent Government."

"How as to commerce between Hayti and and the United States?"

"The commerce between our country and Hayti is large, of great value to both countries, and is steadily improving. Within a very few years the Atlas line of steamers running from New York to Port au Prince, and by the way of Kingston, Jamaica, has been established, and brings special facilities to persons engaged in commerce as between the two countries, and then the number of sailing vessels carrying provisions, lumber, ice and innumerable articles of merchandise from our country to Hayti is very large. America supplies Hayti with provisions, and from our country it secures its silver which constitutes her currency. The principal exports of Hayti are coffee and logwood. The revenue of the Haytian Government from duties on imports and exports amounts to about 5,000,000 annually."

"Your death was announced in the United States, and also published in many of the leading papers. What foundation, if any, was there for this report?"

"During the latter part of May and the earlier days of June last I was very sick, suffering from yellow fever in its earlier stages, and in consequence of the vigorous treatment which the physicians adopted in my case, and the aggravated character of the disease, it was supposed that I could not live. Additional force was given to this opinion from the fact that almost every foreigner who was attacked by it died. Several of the priests, Brothers and Sisters of Charity, the Representatives of the Peruvian and French Governments, as well as many others, have already died."

"How soon do you expect to return?"

"It is expected that I will return to my post of duty, reaching Port-au-Prince on the 20th of October."

"What is the present condition of your health?"

"My health at present is very good, having almost entirely recovered from the effects of my sickness."

Very great respect is entertained by everybody for our Government, and we are informed that our Representative is held in the highest esteem by all. Mr. Langston, in his comparatively short residence in Hayti, has succeeded in mastering the French language so that he converses in it quite fluently. He is to speak in the College Chapel on Wednesday evening upon the political issues.

A Man and a Gate and a Woman.

[From the Detroit Free Press.]

The gates at the passenger depots which shut all people not having tickets for the trains were yesterday closed at the Union depot against an elderly woman wearing spectacles and using an umbrella for a cane.

"Can't pass without a ticket," said the man at the gate as she came up.

"I want to see if there's anybody on the train going to Port Huron," she answered.

"Can't pass without a ticket, madam."

"I've got a darter in Port Huron, I have."

"Can't help it, please. My orders are very strict."

"I tell you I want to send word to my darter!" she exclaimed, adjusting her spectacles for a better view of the official.

"Yes, but we can't help that, you see. Please show your ticket."

"I want this 'ere railroad to understand that I've got a darter in Port Huron and she's got a baby four weeks old, and I'm going to send her up word in spite of all the gates in this depot!"

"Please show your ticket, madam."

"I tell you once more"———

"Please show your ticket, madam."

She gave the old umbrella a whirl and brought it down on his head with all the vim of an old-fashioned log raising, and as he staggered aside she passed him and said:

"There's my ticket, sir, and I've got more behind it! Mebbe one man and a gate can stop me from sending word to my darter to grease the baby's nose with mutton taller if the weather changes cold, but I don't believe it!"

And she walked down to the train, found some one going to Port Huron and came back carelessly humming the melody of "The Three Blind Mice."

True Doctrine.

That we are citizens of these United States and only as such should our votes be sought regardless of means by which we were elevated to citizenship, is the safest way to settle the vexed Negro question. The intelligent and progressive of our people will naturally feel at home with and act with the republicans without being reminded that they are under obligation to do so. The vicious and ignorant of the race will betake themselves to the Democracy like duck to water without any regard for Abraham Lincoln or the war by which they became free.

Since in both cases it is an action illustrating the maxim "Birds of a feather flock together," regardless of past considerations, it becomes mere demagoguery for Republicans to ply the Negro with the old time arguments so as to retain his allegiance. The Republican party will always be strong with our people when it is most strong in the exercise of the virtues which gave it birth. But whenever it assumes to lord it over the Negro by haughty dictation, by refusing to grant him full and complete recognition, in a conviction that he is irrevocably tied to its fortunes, both his manhood and the welfare of the Nation demand that even the intelligent of the race should revolt at such times. We are satisfied the great men and thinkers among the Republicans who are not professional politicians are glad to see the spirit of freedom from blind party control which is largely entering into our people. The more of it we display on the high plane of self-respect and integrity, the sooner will the two classes of our people find themselves in their respective congenial spheres, and the country forget that we are Negroes instead of citizens of a common political heritage.—*Ex.*

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THE PEOPLE' ADVOCATE.

SATURDAY, October 4th. 1879.

J. W. CROMWELL, Editor and Proprietor.

☞All communications and other items intended for publication should reach here Wednesday morning, and local items not later than Thursday morning.

☞If this paragraph is marked with blue it means your subscription is due. Please remit. Address, J. W. CROMWELL,
Box 263.

Every Ohio voter is going home to vote. That's right.

The barrel hat been emptied into Ohio, but even that will not save Ewing.

Gen. Armstrong is improving. He spells Negro with a big "N." He'll come right after a while.

The sudden death of Rev. Joseph P. Thompson after the malicious attack on him, should afford food for reflection to all scandal mongers.

Don't forget that on the 9th of October Peter Ogden Lodge No. 1374 G. U. O. of O. F., gives a grand entertainment at Bethel Hall. Admission, 25 cents.

The A. C. of the G. U. O. of O. F., that meets in Little Rock next week, assembles in the Hall of Representatives. Hon. P. C. Hall, Collector of Customs at Vicksburg, Miss., will be the orator of the day.

The Johnson Revolving Book-Case, advertised in our columns can be seen at Robt. Beall's, 495 Pa. ave., who is sole agent for its sale in this District. The article commends itself and needs no further encomium from us.

If the Southern white Republican has a cause for complaint against the Republican administrations of Grant and Hayes, what of the Negro? He has a bill of indictment but he is rather modest about presenting it.

If the "Republic" is so solicitous about the "gamin" which infest our city, it is in order for it to propose an adequate remedy and not snarl at Frederick Douglass for discussing the Exodus or J. M. Langston for talking about Hayti.

It is a fact that Southern Republicans have a just cause of complaint against Republican administrations for the shabby manner in which they have been treated; but the Negro who polls four-fiths of the Republican votes in the South has a greater cause.

If as the "Post" says neither political nor ethnic questions were discussed at the complimentary dinner Mr. Wormley gave on Tuesday, there must have been a vieing in the story-telling line and the amount of food and wines punished must have been amazing.

Two Baptist clergyman took occasion at a recent Sunday school meeting to condemn the ADVOCATE because we contend for a Union meeting of the Methodist and Baptist schools at Regular periods. Since than we have increased our circulation by five subscribers at that point. Try it again, Revs. Spiller and Corprew. This was at Norfolk.

If there be an exodus from Washington there would be less unemployed laborers, less mortality and less crime among the colored population. If there were more school accommodations there would be fewer children to run about the streets of our city as beggars to the disgust of the staid "Republic" and nearly every body else.

It may be information to the "Republic" to know that there is in existence in this city an incorporated Industrial School Association composed of colored men and women. Last Spring a sewing school for girls was opened at Lincoln Mission, cor., 11th and R streets, n. w., and continued four months, when it closed, burdened with debt. Arrangements are being made to pay this off, when it will be reopened down town. It is to be regretted that it did not receive the general support from the colored people here which such a cause demanded.

JUDGE RIVE'S CASE.

In a few weeks the fall term of the Supreme Court opens. Among the first, if not the first case on the docket is the application of Virginia for a mandamus to Judge Rives to return to the State authorities two colored prisioners. These prisioners, Judge Rives took from the State Courts on a writ of "habeas corpus," because in the State Courts they were denied jurors of their own race, to which they were entitled under the Civil Rights Bill. On the hearing of this case the constitutionality of this bill and the power of Congress to enforce by legislation the recent amendments so as to guarantee the civil rights of Negro citizens will be exhaustively discussed. A few colored men of Virginia, resident in this city have employed counsel and with the aid of the citizens of Richmond paid $51. The importance of the case will doubtless require other and abler counsel, and as this case concerns the colored people of the entire country, it is desired that they interest themselves at once by assisting in procuring counsel. We trust that the editors of the colored press and others friendly will constitute themselves a committee to solicit funds for this purpose. All moneys received will be duly acknowledged through the ADVOCATE.

ODD FELLOWSHIP.

GRAND LODGES.

There never was a more opportune time for the establishment of Grand Lodges than that offered to the A. M. C. of the G. U. O. of O. F. which meets at Little Rock next week. Owing to apprehensions of danger from the yellow fever, four weeks ago a meeting of the S. C. of M., attended with considerable expense, was held for the purpose of making a change to a more suitable locality. The change was made, and St. Louis was chosen as the place. There having been considerable expense entailed upon the fraternity in Arkansas in the vicinity of Little Rock, in anticipation of the event of next week, mutterings both loud and deep came so fast that the Grand Master of the Order set aside the resolution of the S. C. M. and directed the A. M. C. to be held at Little Rock as first agreed upon. This, on the whole, is but just. In consequence of the disappointments occasioned by this double action, it is quite probable that some bad feeling has been engendered which is eager to show itself at Little Rock in filibustering &c. We trust such will not be the case, but that wise counsels will prevail, directing such legislation as will prevent the growth of these sectional dissensions which, unchecked, may end in dis-union and the spread of that lack of uniformity which lessens the efficiency of the Order and the esteem in which it was once held.

There is no point in the country which will give all sections the same, and equal facilities of access, be it north, south, east or west, and it is the interest of a sound and enlightened policy for the strong to defer to the weak, to the end that the order be strengthened and a symmetrical development be promoted.

While a good financial showing is made in the exhibit of moneys annually paid for this purpose or that,—caring for the sick, burying the dead, assisting the orphans, we are not told of the aggregate annually spent by lodges in sending delegates to these meetings. This, we opine, would more than balance some of the items referred to. Few lodges can afford to spend $50 per annum in sending delegates to these meetings and provide faithfully and well for their other interests, the result is, the legislation of the order is done by a minority. For instance, in 1876 at Memphis, there were only fifty-three delegates present out of the two hundred and forty lodges; in 1878, at Chicago, eighty-three delegates out of three hundred and seventy-five lodges, in both cases giving the power to shape the legislation of the Order into the hands of *less than one-eighth* of its corporate number.

"We that are strong should bear the infirmities of the weak." Rich and powerful lodges can bear the expense; poor and weak ones can not, and yet they have the same right, but not the opportunity of representation. It, therefore, becomes a serious duty to so modify the basis of representation that all will have equal opportunity as well as equal right, and with a less burden of expense. This can be done *first* by the establishment of local State Grand lodges, supreme in their jurisdiction; *second* by biennial or triennial meetings; *third* by restricting the number of representatives to the A. M. C. to one for every hundred of members and fraction in excess thereof in any district, territory or state, the number to be apportioned under certain general regulations.

OUR PHILADELPHIA LETTER

BY HOWARD.

On Tuesday evening the 16th a reception was tendered to Bishop Campbell at Bethel Church. The welcoming address was given by the Rev. B. T. Tanner of the *Christian Recorder*. Resolutions of welcome by the citizens of Philadelphia irrespective of church or politics, were delivered by H. Price Williams, and short speeches were made by other gentlemen. After the benediction all the audience passed in front of the altar and gave the Bishop a half hour's work in shaking the hands of his many friends and well-wishers.

Shiloh Baptist Church gave a concert on the 18th at Musical Fund Hall, which was opened by a piano solo by G. C. A. Class, followed by a solo by S. Williams, which was encored; next was Selika Grand Vocal Waltz, composed by F. G. Carnes of San Francisco, Cal., by Madam Selika. At the appearance of Madam S. the applause was terrific and asted several moments; her singing was excellent and brought forth several encores. After selections by Mr. Hopkins, Misses Derias and Scott, Madam Selika sang "Ernani come fly with me," followed by S. Williams who sang "Far away," and was encored: Miss M. Scott next sang "Shadows; next was Louis L. Brown, who sang the Tar's Farewell; the last piece was a duett "Adieu," by Madam Selika and S. Williams, which was heartily encored, closing what was as fine a concert as has been given this fall.

On the 22nd ult. Wm. Daniel Jones opened his select dancing school at Lombard and 16th streets. The hall was crowded to its utmost capacity with some of our first citizens. The hall, which is a cosy size for a dancing school, is situated very near the heart of the city and is thereby accessible to all, and many of our citizens take this opportunity to acquaint themselves with the terpsichorean art

As it was stated that a moonlight excursion was to be given on the 23d, many persons were found that evening wending their way to the boat, there to be disappointed by finding the boat would not go, there not being enough money collected to allow the starting of the boat. We think a committe in getting up an excursion or any pleasure party should at first ensure purchasers of tickets that said boat or train will go if there are only a half dozen persons present. There is entirely too much of a habit of advertising excursions to go and then waiting for the day to see if there are enough tickets sold to start the excursion. Something should be done to stop it immediately, as it is done too often.

On the 25th, Rev. L. D. Blackson gave a few panoramic views at Cherry-st Baptist church which was well attended and the views were of a splendid selection.

Queen Esther Court No. 1, H. of J. gave a grand musical entertainment a Masonic Hall and the music was furnished by Benj. Oliver's Orchestra. The committee were Julia A. Cooper, Mary A. Brolasques, Anna Williams, Sarah Beals, Mary Short, M. Anderson and several others. I was a grand success.

On Thursday last Covenant Lodge No. 895 had reached its 33d anniversary and gave a street parade and a concert and reception at Musical Fund Hall. The concert was conducted by D. W. Parvis; there was a reading of Belshazzar's Feast. At eleven o'clock dancing commenced and was participated in by many.

NOTES FROM WARRENTON, VA.

A few days since a Colored Committee was commissioned to select a teacher to take charge of the colored school in this town. The power delegated to the Committee was such as to require speedy execution for fear of it being revoked. Our anxiety was great What to do we hardly knew. Having heard later on of Mr. D. W. Lewis being highly spoken of as a teacher, we telegraphed to him to secure a teacher for us, provided he could not take the school himself. After several writings between us, we received a telegram that we would have a teacher in the person of Mr. H. E. Barnett on the 24th of September.

On the day named Mr. Barnett arrived, and we took him to one of our nearest liveries where he procured a horse, and we hurried him off to Markham, a distance of about thirty miles, to be examined. About four a. m, the following morning Mr. Barnett returned, and brought with him, as we think, a creditable certificate, showing that he wanted but four per cent of being correct in his studies. He has been made quite stiff from his ride, but it is hoped by his friends that he may soon recover his elasticity. Mr. Barnett will be the first teacher of color we have had for a number of years.

On Saturday morning Mr. Spencer Lewis, a well-to-do farmer, died here of injuries from a fall from his horse while riding. He was buried with the honors of Odd Fellowship.

Mr. Thomas Dilworth, on his return from the funeral services on Sunday, discovered that a thief or theives had entered his house, stole in cash and valuables to the amount of two hundred dollars, and attempted to burn down his dwelling.

The jailor discovered on opening the jail this morning that two prisoners had made their escape. J. T. Armstrong, the name of the white man who had been convicted of murder, was waiting a new trial, and the woman a colored person committed for murdering her child.

Cards are out for the marriage of Miss Emily Maazy to Mr. Addison Blackwell; both parties are highly respectable. ANON.

BALTIMORE NOTES.

Mrs. Spencer Murray, vice Myers, made quite an impression and a host of friends while in our midst, by her gentle manners and affability; her callers were legion. If all of our Baltimore young men in Washington are as successful as our two Murrays they will be blessed.

The second meeting in the interest of colored teachers in colored schools was held on the 25th inst at the Centennial church, Bank st. Resolutions expressing the wish of the people and the sentiment of the meeting were adopted, and earnest speeches were made by those having the matter in hand.

An unexpected expenditure of $800, has been forced upon the members of St. Mary's church, in consequence of a sand bank under the new foundation. Rev. Mr. Perry after the sermon on Sunday evening asked for volunteer subscriptions to make up the above amount, and in about a half hour he received $300. This speaks well for a congregation of about 300 when they had already given $1500.

Quite a unique entertainment was given at the Madison st Presbyterian church on Monday and Tuesday evenings of last week. About 500 invitations were issued to the congregation inviting them to a supper on the above evenings. No admission was asked; enclosed in each invite was an envelope requesting each person to contribute something and put it in a bank that was stationed near the door. Well, the house was well filled each night, and a very fine supper was served; when the bank was opened, it was found that they had cleared above all expenses, $220.

All over the State and city, the colored republicans are organizing Gary and Hooper clubs. It is expected that quite a number of the counties will be carried by the republicans this year because of the split in the ranks of the democrats. P. E. N.

Mixed Schools.

The next great want of the Negro of the South is a system of education, which shall include the mixed schools. The experiment of separate schools, tried in Virginia in the last nine years, proves conclusively that schools for the two races cannot be maintained with justice and efficiency. In the public schools of Virginia the colored children do not receive a fair proportion of the school funds; inferior accommodations are made for colored schools; those pupils who wish to become teachers are often excluded from positions they might worthily fill, while those wishing to procure a higher education must go beyond the borders of the State to secure it, for Virginia bars college doors against half her population. The tendency of educational institutions all over our land is evidently to have the door of the school-room open to all who wish to enter, and this is the only school-house fit for the youth of the republic. The separate schools tend to thwart the very object for which public schools were inaugurated—that is, general education. There are certain localities in which a sufficient number of children if either race (the required number is fifteen) cannot be found, and the school authorities cannot establish a school because the law will not allow the two races to be associated, and so the school fund, for which both are taxed, is not used for the purpose intended. This is downright robbery. Again, as long as the children of the two races are trained in separate schools the spirit of superiority in the whites and of subordination in the blacks will continue to exist and hold the race in alienation rather than amity The mixed schools are needed not only to render public schools efficient and to harmonize the the races, but for another reason. Color prejudice is so strong in the Old Dominion that unless new comers accept the prevailing prejudice and treat the black men as we treat them, they are rendered uncomfortable and sometimes forced to flee our borders. Consequently immigration shuns our shores, and Virginia, presenting as great and varied attractions as any State of the Union, finds vast portions of her vast domains in the market with no buyers and yearly declining in value. Such is the result of our slave system, with its bitter legacies of pride, prejudice and oppression still blighting our land and making us a byword for the nations, who as they pass us by write: "Poor, proud and decaying," on the threshold of what should be a prosperous commonwealth

The Negro has been our faithful servant for more than two hundred years: our tutelage as his owner is ended: he has become our fellow-citizen. Let us truly accord him "equal rights," and by social toleration and sympathy render him worthy the high privileges emancipation has bestowed upon him, with no excuse for his delinquencies in the proscrip-of his countrymen.—ORRA LANGHORNE before the Social Science Convention.

rom the Emigration Herald and Pilot.]

A Negro who died recently at Oxford, N. C., was famous for his great strength. He could lift a barrel containing thirty or forty gallons and drink from the bung, could throw an ordinary anvil twenty-five yards, and could pull down four ordinary men with a handspike at one time. He once killed a deer with a rock, overtook and dispatched a bear with an axe, and caught and hamstrung a ferocious bull.

[From the Indianapolis Leader]

A meeting was held Monday night at Blackford-street church for the purpose of forming a joint stock company to raise funds to build a concert hall. The meeting was well attended, and from the spirit manifested, it is safe to say that the project will be pushed forward. The following named gentlemen have become members of the association: Richard Adams, J. S. Hinton, Rev. J. Holliday, J. W. Marrs, P. W. H. Johnson, H. J. Poe, J. V. Hill, James Brown, Calvin White and J. I. Winyard. A committee was appointed to prepare a constitution and by-laws for the government of the organization. Another meeting will be held at an early date.

AN OPPORTUNITY FOR COLORED GIRLS.—The signs of the times indicate a brighter future for colored people, so far as opening up to them of avenues of labor. The latest, and, we hope, substantial evidence is, that Hurs & Weille, of 89 Walker-street, are ready to employ as operators and hand sewers, one hundred and fifty colored girls—the first establishment of the kind in the city to offer employment to colored girls.—*Ex.*

G. U. O. of O. F.—A meeting of the members of this order resident in this city will be held on Wednesday evening next in Sanders' Hall. The object is to introduce the Order in California. We hope there will be a large attendance. As an original member of Philomathean Lodge in New York we will be present.

Ex.

Hillsdale.

On last Sunday, the Bethlehem Sunday school held its 4th anniversary. The hall was crowded at three o'clock by a fine audience, composed principally of the different schools that had been invited. A few minutes after three, Mr. Davis, the superintendent, arose and proceeded to make a statement of the organization of the school and its progress to the present time.

After the remarks by the superintendent, Bethlehem school sang from "Gospel Hymns" "Fresh from the throne of glory" and then followed the reading of the annual report by the secretary and singing by the 5th Baptist Sunday school, recitations from the Scriptures by six little girls; duett by two small girls, and select reading by Miss Elizabeth Phelps, who showed some oratorical training, and then the singing by the Mt. Zion Sunday school.

Mr. George H. Richardson next read an essay which was full of good thoughts clothed in fine rhetoric. It was listened to attentively ane from the faces of the audience one could see that it was well received. After this there was singing by the 4th Baptist Sunday school, and then remarks by J. D. Baltimore. This gentleman gave some sound advice to the grown people as well as to the children. He spoke of the cramming process in the public schools and felt sure that there was less of this evil in the Sunday schools. He begged them to remember that it was not what we have studied that will benefit us, but what we have assimilated, and said that we had too few representatives in the mechanical trades. The great majority of us, said he, seem to be perfectly well satisfied with the position of a school teacher or a Government clerk.

He said that these positions were good enough in a sense, but they were not independent, and that be considered the position of a blacksmith, carpenter or brickmason more independent and far superior to any of those he ha mentioned.

Pioneer school was next asked to furnis music, but Mr. Brown said that as the me bers of his school were scattered in diffe parts of the Hall, he would asked to be e cused. Bethlehem school sang "The Gre Physician," and then remarks by Mr. Jose Joseph Brooks of the 5th Baptist Church, s singing by the 6th Baptist Sunday school, du ing which time the collection was taken wh amounted to four dollars. Next was singi by the 4th school.

The exercises closed by the entire cong gation singing, "Yield not to temptation," a the benediction by Rev. Mr. Gray of Mt. Z Church.

All persons wishing to get the Advoca Philadelphia should drop a postal card or c at the house of C. Howard Johnson, 1008 L Street, where they can be accommodated.

C. O. D,

ALLEN M. BLAND'S

TAILORING AND STEAM SCOURIN

ESTABLISHMENT,

207½ 7th Street N. W., Washington, D. C

☞CLOTHING DYED AND KID GLOVE
apr27-4m CLEANED.

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1027 17TH STREET, N. W.

Rich and Pure Sweet milk, fresh cream, butter, eggs and an assortment of bread and crackers by

MAX BURTON.

Custom solicited and promptly served.

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Our Specialties.

Gents' Hand-Sewed Boots,
Lace, Button and Congress Gaiters,
Gum, Kip and Calf Boots,
Ladies' Side Lace Gaiters,
Kid and Goat Button Shoes,
White Kid Slippers,
School Shoes in Great Variety,
Gum Boots and Shoes, all sizes,
At Prices Lower than the Lowest.

L. HEILBRUN,

402 SEVENTH STREET.

Sign—The Old Woman in the Window.

A GRAND CONCERT.

FOR THE BENEFIT OF THE

15TH STREET PRESBYTERIAN CHURCH,

WILL BE GIVEN AT

LINCOLN HALL,

MONDAY EVENING, NOVEMBER 3, 1879.

The Trustees of the 15th Street Presbyterian Church in making a final effort to clear off the debt which has so long burdened their church, offer to their friends and patrons in return for the aid afforded by their attendance, a feast second to none ever placed before them in this city.

ARTISTS:

MADAM SELIKA,
Prima Donna;
Miss ADDIE G. SMITH,
Boston Conservatory of Music;
" LENA MILLER,
St. Augustine Choir;
" AMELIA TILGHMAN,
15th St. Pres., Church Choir;
Mrs. ANNA EVANS MURRAY,
15th St. Pres., Ch[illegible];
Mr. S. WILLIAMS,
Chicago Conserva[illegible]
" R. W. TOMPKINS,
St. Augustine Choir;
" WM. T. BENJAMIN,
St. Augustine Choir.
CHRIS. A. FLEETWOOD, DIRECTOR.

General Admisson, 50 Cents.
Reserved Seats, 75 "

☞The sale of Reserved Seats will be opened on Wednesday, Oct. 28th, at Metzerott's Music Store.
☞The Concert will NOT be repeated.
No postponement on account of the weather.

Sept. 27, 6-t.

THE PEOPLE'S ADVOCATE.

SATURDAY, October 4th, 1879.

JEROME A. JOHNSON News Editor.

ADVERTISING NOTICES.

Eight lines constitute a square.
Business and special noticesare 10 cents a line.
Adverments, see rates.

SUBSCRIPTION.

One year, $1.50.
Six months, $1.00.
Three months, 50 cents.
Twenty-five copies, one month, $4.00
All communications should be addressed to J. W CROMWELL, Box 263, Washington, D. C.

WHERE TO GET YOUR ADVOCATE.

T. J. [illegible] 250 Bute street, Norfolk, Va.
J. A. Polkaty, 1918 M street northwest, Washington, D. C.
Wm. L. Freeman, 1905 K street northwest, Washington D. C.
H. E. Brown's Grocery Store, 405 4½ st. S. W. City.

AGENTS.

Richmond Va	John G. Baugh.
Baltimore	J. H. Williams.
Norfolk	T. J. Corprew.
Northern Virginia	O. L. Grant.
Tennessee	H. W. Rolfe.
New York	G. W. Hardmond.
Raleigh	B. J. Edwards.
Levi Cromwell, Gen'l Ag't	for Philadelphia.
Washington	G. B. Anderson
C. A. Lemar, Collector	for Washington.

LOCAL.

Chew Jackson's Best Sweet Navy Tobacco.

—Societies and Churches desiring local notices of their entertainments and other special exercises in order to ensure the same should send complimentary tickets.

—The statement is made (officially) that Wm. T. Given, 1104 12th street is selling those splendid "Nickle" segars, all long Havana filler, at 4 cents each. They are all the rage. See his advertisement.

☞ We will keep a standing notice of the time of the services of such churches as give us the necessary written information. ☜

—The debt on the 15th st. Presbyterian church is $2,500 and not twenty-five thousand, as our types made us say last week.

—Three hundred persons will be read in full membership at Bethel to-morrow. It is also quarterly meeting.

—Ebenezer A. M. E. Sunday School Georgetown, visited John Wesley School last Sunday afternoon.

—Do not fail to attend the Thanksgiving supper at the Berean church.

—Wait and hear Madamn Selika on the 3d of November, for the benefit of the 15th street church, at Lincoln Hall. Let there be a large turnout.

—The regular quarterly exercises of John Wesley Sabbath school were held last Sunday in the church. The Ebenezer Bethel, Union Wesley and Salem Baptist schools took part in the exercises.

—A large temperance rally last Sunday night at Israel Bethel church was addressed by Messrs. Aaron Russell, Henry Johnson and other well known temperance workers.

—Nearly every third person is complaining about the deplorable condition of our colored cemeteries. The homes of the dead should be kept in a decent condition. If the authorities of the Young Men's and the Harmonial cemeteries can not improve in their management it will be in order to seek sepulture for our loved ones elsewhere.

—There certainly could be an improvement in the method of dismissing Union Bethel S. S. As it now is, all classes rush for the door as it were at once, and the result is diso[illegible]. "Reform is necessary."

—The revival that has been going on at the Ebenezer A. M. E. Church, for the last two weeks, has been a glorious success, the church has been crowded every night and many anxious souls at the altar every night to be prayed for. May the good worked continue to prosper. Rev. J. P. Shreeves pastor is very popular.

—The Fifth Baptist Sunday school will give its annual concert and exhibition on Tuesday and Wednesday evenings, October 7th and 8th. The entertainment promises to be interesting, and considering that a part of the proceeds will be used in aiding the church to complete the upper portion of their house, it is urgently asked that friends of Christianity and progress will liberally patronize the concert. Admission, 15 cents; children, 10 cents.

—Mr. T. J. Minton of the Treasury Dept. has left on a three weeks visit to South Carolina and Georgia. He went in company with ex-Congressman Elliott, who was in the city for several days last week.

—A dinner party was tendered Minister Langston last Tuesday by James Wormley at his farm. Among those present were Messrs. Langston, Frederick Douglass, Robert Purvis, and Senator Bruce.

—The ladies connected with the Y. M. C. A., will hold a grand reception, Monday night at Bethel Hall be sure and be there.

—Many friends extend the hand of congratulation to Jacob Richardson on his appointment as first-class clerk in the Interior Department. Mr. Richardson has had very much clerical experience, with Judge Chase, at the Freedman's Bank, in the territorial legislature, and in the school board. As a penman, he has few equals and no superiors among us. Give us your hand, Jake.

—The general public as well as the Episcopalians are glad to know that St. Luke's P E. will be completed by Thanksgiving Day. Let us bide our time.

Dr. Crummell has the sympathy of the public in the loss of his daughter Sophia Elizabeth. She was a young lady of fine ability, having decided talent for allegorical and other figurative writing.

—The closing exercises at Shiloh last Sabbath were more than usually interesting. In the afternoon, the school had with them as guests, the 19th Street Baptist Sunday school. The music was furnished alternately by the schools. Rev. Clement Robinson preached the sermon and Rev. Wm. Waring fairly stirred the congregation by his graphic contrast between the conditions, duties and responsibilities of to-day, of Shiloh out of debt with an educated congregation and the Shiloh of 1863 composed of refugees, worshipping in a small room in an obscure section of the city. Let the young men and women accept the responsibilities he imposed and worthily sustain them, thus exemplify the saying of the old Greek, "we thank the Gods we are better than our fathers."

—See Mr. Murray's advertisement.

—The delegation of Odd Fellows that leave to-night for Little Rock, is one of the largest and ablest the Order here has ever had

GEORGETOWN.

At a memorial meeting held by the Mt. Zion M. E. Sabbath school, Sept. 24th, 1879, the following resolutions were adopted in memory of William Bailey and memorial addresses were delivered by Messrs. George Brisco, Joseph Williams, John Berry, M. S. Lowery, James L. Turner and Albert Coosey:

Whereas in the past few weeks it has pleased Almighty God, the creater and disposer of mankind to cause us to realize the fact, that in the midst of life there is death by removing suddenly from among us, our faithful and much beloved brother, fellow-teacher and treasurer, William Bailey, and thereby causing us to mourn the loss of a worthy co-laborer in the cause of the Master, who taught us to believe, "Blessed are the dead which die in the Lord." Therefore, be it

Resolved. That in the death of the late William Bailey, our school is bereft of an earnest and enthusiastic teacher and a zealous and warm hearted Christian, who at all times took great pleasure in discharging every duty encumbent upon him.

Resolved. That we tender the family of the deceased this expression of our heartfelt sympathy in their sad bereavement.

Resolved further. That a copy of these resolution be sent to the family of the deceased and to the local newspapers for publication.

COMMITTEE:

Katie U. Alexander, Ralph Parrot,
James L. Turner, *Chairman.*

—The Good Boys From Home Club gave an entertainment at Lincoln Mission Hall, Wednesday, October 1, which was a success. Credit is due the committee of arrangements for their earnest efforts shown on this occasion.

PERSONAL.

C. Howard Johnson, 1027 Ivy street, Philadelphia, Pa.

—Wm. C. Costin, jr., has made his appearance.

—Mr. Bellini D. Fleet should have been mentioned with those who gave $20 towards the debt fund of the 15th Street Presbyterian Church.

—Mr. Spencer Murray, jr., and lady received their friends last Sabbath, assisted by Miss Josie Stewart and Messrs. Shriver, Deaver and Sol. DeCoursey, of Baltimore.

—Messrs. John H. Williams, Thomas Blondin and Edward Tanner, of Baltimore, visited this city during the week.

—Hon. R. B. Elliott returned to South Carolina last Saturday. The degree of Scottish Rite in Masonry was conferred on him Friday night and he was made Deputy for the State of South Carolina.

—Rev. William H. Hunter, ex-publisher of the *Christian Recorder* addressed Bethel Sunday school last Sunday morning.

—Mr. James T. Bradford, the young and well-to-do provision merchant of Baltimore, was in the city last week and met a half-dozen friends at an informal dinner in his honor.

—Mr. Samuel LeCount Cook has returned to his medical studies at Ann Arbor, Mich., and expects to graduate as a full-fledged doctor in the spring.

Mrs. Dr. Bozeman, of Charleston, S. C., is in the city with her two children. She is *en route* to her home after a pleasant visit of some weeks to the summer residence of Hon. Joseph H. Rainey, at Windsor, Conn.

—Mr. George S. Morgan leaves for Farmville, Va., to-day where he will be married to Miss Hermione Strong of that place. They will arrive here next Thursday and reside at Mr. Clement Morgan's, on North street, Georgetown, D. C.

BOARDING & FURNISHED ROOMS.
LARGE ROOMS
with the best of board, bath rooms on the same floor.
Can be had at reasonable rates.
EMANUEL MURRAY,
1759 L street, n. w.

SUMNER HOUSE,
ON THE EUROPEAN PLAN.
103 West 27th Street, NEW YORK.
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G. H. BUCHANNAN & Co.,
Proprietors.
MEALS SERVED OUT AT SHORT NOTICE.
A30,t-f

MEDITATIONS,
BY
Mrs. Maria W. Stewart,
MATRON OF THE FREEDMAN'S HOSPITAL:
A New and Enlarged Edition.
Containing the devout and fervid meditations of the Author, her lectures delivered before New York and Boston audiences, and an interesting account of her sufferings during the war,
THIRTY-FIVE CENTS A COPY.
Agents Wanted.
Aug. 30, t-f.

Church Directory.

M. E.

Asbury, southwest corner of 11th and K sts., n. w., Rev. E. W. S. Peck, pastor. Preaching. 11 a. m., and 8 p. m.; Sunday school, 9 a. m., and 3 p. m.

Ebenezer, corner D and 4th street, s. e., Rev. P. G. Walker, pastor. Preaching, 11 a. m., and 8 p. m.,; Sunday school at 9 a. m.

Asbury Mission, boundary and 10th street, n. w.

Mt. Zion, Mill near West Georgetown. Rev. Jas. W. Dansbury, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

C. M. E.

Israel, northwest corner 1st and B streets, n. w., Rev. C. W. Fitzhugh, A. M., pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school at 9 a. m.

A. M. E.

Union Bethel, M between 15th and 16th streets, n w, Rev G W Brodie, pastor Preaching at 11 a. m., and 8 p. m.; Sunday school at 9 a. m. and 3 p. m.

Mt. Pisgah, R street near 10th, n. w. Rev. Joseph Nicholls, pastor. Service, 11 a. m., and 8 p. m.; Sunday school 9 a. m.

St. Paul, 8th between D and E streets, s. w. Rev. D. Draper, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school 9 a. m.

Metropolitan, C street, s. e. Rev. R. H. Cain, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

Ebenezer, (Georgetown), Beall street. Rev. J. P. Shreeve, pastor. Preaching, 11 a. m., and 7 p. m.; Sunday school, a. m.

BAPTIST.

First Baptist, 19th and I streets, n. w. Rev. J. Bolden, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m. Choral service, 3 p. m.

Second Baptist, 3rd near I street, n. w. Rev. Madison Gaskins, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m., and 3 p. m.

Third Baptist, Franklin between 3rd and 4th. Rev. William B. Jefferson, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Fourth Baptist, R between 12th and 13th streets, n. w. Rev. Robert Johnson, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Fifth Baptist, Vermont avenue between Q and R streets, n. w. Rev. John H. Brooks, pastor. Preaching, 11 a. m., and 8 p. m. Sunday school, 9 a. m. Singing, 3 p. m.

Berean Baptist, 18th between L and M sts., n. w. Rev. William Waring, pastor. Preaching, 11 a. m. Praise meeting, 5 p. m.; Sunday school, 9 a. m.

Liberty Baptist, E between 17th and 18th streets, n. w. Rev. Edward Willis, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Shiloh Baptist, L near 17th street, n. w. Rev. William J. Walker, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Zion, F near 4½ street, s. w. Rev. William Gibbons, pastor. Preaching 11 a. m,. and 8 p. m.; Sundaay school, 9 a. m.

Bethlem, Hillsdale. Rev. H. Scott, pastor. Preaching, 11 a. m.. and 8 p. m. Sunday school, 9 a. m.

Enon, C between 6th and 7th, streets, s. e. Rev. Temple S. Robinson, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

First, Dunbarton and Monroe str, egro-town. Rev. Sandy Alexander, pastor. Preaching 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

Rehoboth, 1st. between N and O streets, s. w. Rev. Henry Bailor, pastor. Preaching, 11a. m., and 8 p, m.; Sunday school, 9 a. m.

Salem Mission, 18th and Cedar. Rev. J. Robinson, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, a. m.

First, 6th and Va., ave., s. w. Rev. Robert S. Laws, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

First, 6th near G street, South Washington Rev. Wm H. Lee, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

A. M. E. ZION.

John Wesley, Conn., ave., between L and M streets, n. w. Rev. J. H. Anderson, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Union Wesley, 23rd and L streets, n. w. Ree. R. J. Daniel, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Galbraith Chapel, L between 4th and 5th streets, n. w. Rev. A. Day, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Zion Wesley, D between 2nd and 3rd streets, n. w. Rev. S. S. Wales, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

POTESTANT EPISCOPAL.

St. Mary's, 23d between G and H sts., n. w. Rev Alexander Crummell, rector. Preaching, 11 a. m., and 7½ p. m.

PRESBYTERIAN.

Fifteenth Street, 15th between I and K sts., n. w. Rev. J. Grimke, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

CATHOLIC.

St. Augustine, 15th between L and M streets Father Barrotti, pastor. Mass 10, vespers

SUBSCRIBE TO THE ADVOCATE

Set back 42 years.

"I was troubled for many years with Kidney complaint, gravel &c.; my blood became thin; I was dull and inactive; could hardly crawl about; was an old worn out man all over; could get nothing to help me, until I got Hop Bitters, and now I am a boy again. My blood and kidneys are all right, and I am as active as a man of 30, although I am 72, and I have no doubt it will do as well for others of my age. It is worth a trial.—(Father).

A Grand Occasion.

The greatest event ever known in the history of the African Methodism of this city will take place on next Sabbath Oct. 5th inst. at Union Bethel A. M. E. church on M st. bet. 15th and 16th sts n. w. which will be the reading into full communion of 288 or 290 probationers. The Rev. G. W. Brodie who is the pastor will hold his second quarterly meeting on that day. The following are the list of appointments for the day, viz. Rev. J. P. Shreeves, at 11 o'clock, a. m.; Rev. Jos. Nichols, at 3 o'clock, p. m.; Rev. D. Draper, at 7.30 o'clock. The reception of members night and morning by the pastor assisted by the above ministers. The sacrament of the Lord's Supper will be administered at night. As this church is always crowded, you will have to go early if you wish to obtain a seat.

New Advertisements.

To the Special Attention of Parents fitting out their Children for
SCHOOL:
William Hahn's

Reliable Children's School Shoes, 40, 50 & 75c.
Best School Shoes, Button or lace, ...$1.00.
Misses All-Leather School Shoes, ...75c. & 1.00
" Extra Quality, ...$1.25.
Boy's and Youths Heavy School Shoes, 50 & 75c.
" Calf Shoes, Cheap, ...$1.25.
" and Youth's Button Boots, $1.25, & $1.50
Ladies' Kid & Foxed Button, ...$1.00
" Button, 50c. different Styles, ...$1.25
" Fine Kid or Goat Button, ...$1.50 & $2.50
Men's Superior Calf, Double sole, Boots, $2.00
" Good Calf Boots, ...$2.00
" Gaiters, ...$1.00, $1.25, $1.50 & [illegible]

WM. HAHN,
816 SEVENTH ST. BETWEEN H AND I STREETS,
—AND—
HAHN'S BARGAIN SHOE STORE,
1922 PENN., AVE., BET., 19TH AND 20TH STS.
SIGN OF "RED SLIPPER."

MISS BELLE LUCAS,
AGENT FOR
MME. DEMOREST'S
RELIABLE PATTERNS,
Corner Eighth Street and Market Space.

PLAITING, PARISIAN MODE, AT OLD STAND, 902 NINTH ST., N. W.
Sep16tf

THANKSGIVING SUPPER.

The second anniversary of the Berean Church will be celebrated by a Thanksgiving Supper under the auspices of the ladies of the Church on

TUHRSDAY EVE., NOVEMBER 27TH, 1879.

Admission, - - 25 Cents

The friends of the Church are respectfully solicited to attend.

DOORS OPEN AT 8 O'CLOCK.
Sep. 14th-t

A REVOLUTION IN ICE CREAM.
TERRACE ICE CREAM DEPOT
NORTHWEST COR. 12TH AND L STS.
HOWSON'S
Celebrated
ICE CREAM.
10 Cents a Plate.
30 Cents a Quart.
$1.15 a Gallon.
Water Ices, 10 Cents a Plate.
Ice Cream or Water Ice, with Cake, 15 Cents.
Special Inducements to Pic-Nic and Excursion Parties.
One Quart and upwards Delivered in Freezers.
Aug. 30, t-f

THE **THOMPSON'S** New Designs in **SHIRTS** For Men & Boys' Wear.
TRADE MARK

Wamsutta unfinished Shirts	75 cts.
Good unfinished Shirts,	60 cts.
Boys' unfinished Shirts,	50 cts.
Wamsutta finished Shirts,	90 cts.
Good finished Shirts,	75 cts.
Boys' finished Shirts,	65 cts.

Closing out 4 ply Linen Collars $1.00 per dozen.
Best 25 cent British Half hose in the city.
A good Silk Tie, 25 cts
$1.25 Scarf reduced to 50 cents to close.
THOMPSON'S SHIRT FACTORY,
816 F Street N. W., Opposite Patent Office.

KEYSTONE CENTENNIAL HOUSE
Nos, 625 and 627 Pine Street,
PHILADELPHIA, PA.

The traveling community and the public generally are respectfully informed that the above named House has been renovated and is now ready for the reception of Ladies and Gentlemen, where they will find all the comforts of a Home, at moderate charges.
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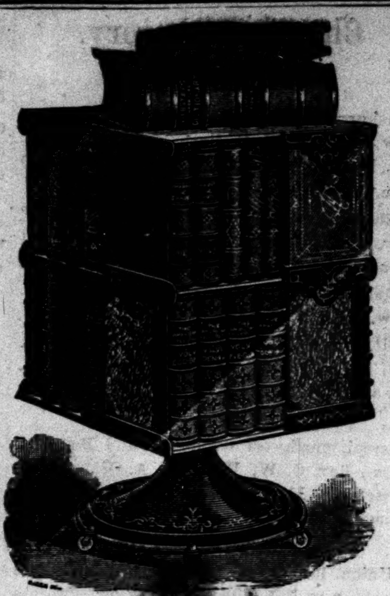

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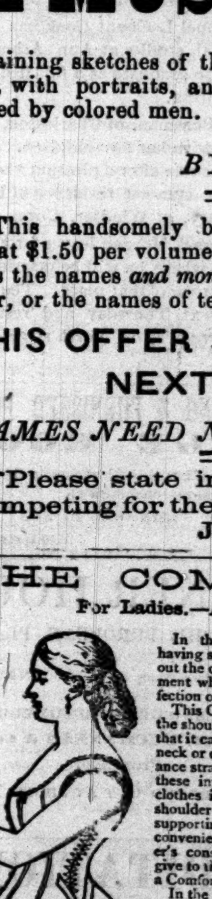

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